Unified District Information System for Education Plus (UDISE+)

Data Capture Format

for

Academic Year 2024-25

School Name: THE EARTH PUBLIC SCHOOL

School Category: 2 - Primary with Upper Primary

School Management: 5 - Pvt. Unaided (Recognized)

Department of School Education and Literacy Ministry of Education Government of India

| Sections | Details | | | | | |
|--|------------------------------------|--|--|--|--|--|
| SCHOOL PROFILE AND OTHER DETAILS | | | | | | |
| Section 1A | School Profile Details | | | | | |
| Section 1B | School Safety and Other Indicators | | | | | |
| Section 1C | C Receipts and Expenditure | | | | | |
| SCHOOL FACILITY | | | | | | |
| Section 2 Physical Facilities, Equipment, Computer and Digital initiatives | | | | | | |

NOTE: All fields are mandatory (if not specifically mentioned Optional). Hence mandatory fields should not be left blank.

Section 1A- School Profile

| UDISE Code: | | 1 | 0 | 1 | 8 | 4 | 1 | 0 | 0 | 5 | 9 | 0 |
|--------------------------------------|---|-----------|-----------|----------|----------|-----------|---------|-------|-----|---|---|---|
| 1.1 School Name (In capital le | School Name (In capital letters): THE EARTH PUBLIC SCHOOL | | | | | | | | | | | |
| 1.2 Name of the District: | | | 10 | 18 - VAI | SHALI | | | | | | | |
| 1.3 Name of the UDISE+ Bloc | ck: | | 10 | 1805 - G | ORAUL | | | | | | | |
| 1.4 School Location Type: (1- | .4 School Location Type: (1-Rural, 2-Urban) 1-Rural | | | | | | | | | | | |
| IF 1-RURAL Then | | | | | | | | | | | | |
| (a) Revenue Block /CD Block | (As Per Lo | GD): | 214 | 41 - | | | | | | | | |
| (b) Village Name (As Per LGI | D): | | 234 | 1957 - K | atar Mal | а | | | | | | |
| (c) Name of Gram Panchayat | (As Per Lo | GD): | 10 | 1738 - K | atar Mal | а | | | | | | |
| If 2-URBAN then | | | | | | | | | | | | |
| (d) Urban Local bodies (As pe | er LGD): | | - | | | | | | | | | |
| (Municipalities / Nagar Pancha | (Municipalities / Nagar Panchayat etc.) | | | | | | | | | | | |
| (e) Ward Name (As Per LGD) |): | | - | | | | | | | | | |
| 1.5 School Address: | KATAI | RMALA (| GORAU | L,VAISH | IALI | | | | | | | |
| 1.6 Pincode : | | | | | 844114 | | | | | | | |
| 1.7 Name of the Cluster Reso | ource Cent | re (CRC) | : | | 101805 | 0032 - 0 | GMS KA | TARMA | \LA | | | |
| 1.8(a) Name of the Assembly | / Constitue | ency: | | | 101800 | 2 - VAI | SHALI | | | | | |
| (b) Name of the Parliamentary | y Constitue | ency: | | | | | | | | | | |
| 1.9 Geographical Location: (In | n Degree a | and Decir | nal for E | x-78.962 | 2883) | | | | | | | |
| (a) Latitude: | | 2 | 5 | | (| 9 | 1 | 0 | 2 | | 7 | |
| (b) Longitude: | | 8 | 5 | | 2 | 2 | 9 | 0 | 5 | | 4 | |
| 1.10 School Contact Details: | | | | | | | | | | | | |
| (a) STD Code: | | | | | (b) La | andline N | lumber: | | | | | |
| (c) Mobile Number: 9572064723 | | | | | (d) Er | nail: | | | | | | |
| (e) Website of the School: | | | | | | | | | | | | |
| 1.11 Head of the School (HoS | I.11 Head of the School (HoS) / In-Charge Details | | | | | | | | | | | |
| (a) HoS / In-Charge Type: | 1- H | lead Mas | ster/Prin | cipal | | | | | | | | |

(1- Head Master/Principal, 2- Asst. Head Master/Vice Principal, 3-Acting Head Teacher, 4- In-Charge from Other School, 5- In-Charge from Block/District, 6- Others)

| (b) HoS /In-Charge Name: | Khushb | u kuma | | | | |
|--------------------------------------|--|----------|----------------------------------|-----------------------------|---------|------|
| (c) Mobile Number: | 957206 | 4723 | | | | |
| (d) HoS Email: | kkumar | i@gma | il.com | | | |
| 1.12 (a) Management Group of the | 1.12 (a) Management Group of the School: C-Private Unaided | | | | | |
| (A- State Government, B - Govt. Aide | ed, C- Pri | vate Una | aided, D- Central Government, E- | Others) | | |
| (b) Management Code of School: | | | 5 - Pvt. Unaided Recognized) | Choose According to Managem | ent Gro | oup) |
| Details of Management | Code | Group | Details of I | Management | Code | Grou |
| Department of Education | 1 | | Kendriya Vidyalaya | | 92 | |
| Tribal Welfare Department | 2 | | Jawahar Navodaya Vidyalaya | | 93 | |
| I . | 1 | 1 | | | | |

| 1 | | Kendriya Vidyalaya | 92 | |
|----|------------------------------------|---|--|---|
| 2 | | Jawahar Navodaya Vidyalaya | 93 | |
| 3 | | Sainik School | | _ |
| 6 | Α | Railway School | 95 | D |
| 89 | | Central Tibetan School | 96 | |
| 90 | | Other Central Govt./PSU Schools | 101 | |
| 91 | | | | |
| 4 | Б | Madarsa Private and Aided (Recognized) | 97 | _ |
| 7 | В | Madrasa Aided (Recognized) | 99 | E |
| 5 | С | Veda Schools/Gurukuls/Pathashalas (Aided/Unaided) | 102 | |
| | 3 6 89 90 91 4 7 | 3 6 A 89 90 91 4 7 | Jawahar Navodaya Vidyalaya Sainik School Railway School Central Tibetan School Other Central Govt./PSU Schools Madarsa Private and Aided (Recognized) Madrasa Aided (Recognized) | 2 Jawahar Navodaya Vidyalaya 93 3 Sainik School 94 6 A Railway School 95 89 Central Tibetan School 96 90 Other Central Govt./PSU Schools 101 91 Madarsa Private and Aided (Recognized) 97 7 Madrasa Aided (Recognized) 99 |

| (c) **For Management Code 10 | 1 mention Nodal Ministry/Dept. | | |
|----------------------------------|---|----------------------|--|
| Administration Type | | | |
| (1-Autonomous body under Ministr | ry/Dept, 2-PSU under Ministry/Dept., 3- Society | under Ministry/Dept) | |

1.13 School Category (code) 2 - Primary with Upper Primary

| Details of Category | Code | Broad Category |
|---|------|-------------------------|
| Primary only with grades 1 to 5 (PRY) | 1 | Primary School |
| Upper Primary with grades 1 to 8 (PRY-UPR) | 2 | Upper primary School |
| Higher Secondary with grades 1 to 12 (PRY-UPR-SEC-HSEC) | 3 | Higher Secondary School |
| Upper Primary only with grades 6 to 8 (UPR) | 4 | Upper Primary School |
| Higher Secondary with grades 6 to 12 (UPR-SEC-HSEC) | 5 | Higher Secondary School |
| Secondary with grades 1 to 10 (PRY-UPR-SEC) | 6 | Secondary School |
| Secondary with grades 6 to 10 (UPR-SEC) | 7 | Secondary School |
| Secondary only with grades 9 & 10 (SEC) | 8 | Secondary School |

(a) Primary to Upper Primary

| Higher Secondary with grades 9 to 12 (SEC-HSEC) | | | | | | | | 10 | Higher Secor | ndary School |
|---|-------------------|--------------|--------------------|--------------------|--------|------------|---------|------------------|---------------|---------------------------|
| Hr. Sec. /Jr. College only with grades 11 & 12 (HSEC) | | | | | | | | 11 | Higher Secon | ndary School |
| Pre-Primary Only (PRE) | | | | | | | | 12 | Pre-Primary | |
| | | PRY - | Primary, UPR - U | pper Primary, SE | C - Se | condary, I | HSEC - | High | er Secondary | |
| 1.14 (| Classes and Str | eams ava | ilable in School | : | | | | | | |
| (a) Lo | west and Highe | est Class i | n School (e.g. 1 | to 5) | 1 | | to | 8 | | |
| (b) Whether Pre-Primary/Balvatika section (other than Anganwadi) attached to school? 1-Yes (1-Yes, 2-No) | | | | | | | | (1-Yes, 2-No) | | |
| If 1-YI | ES the Number | of Classe | s/Grades in Pre | -Primary Section | n | | | | 1 | |
| (For E | xample, mention | 3 if Class I | Nursery, LKG and | UKG are availabl | e) | | | | | |
| | | No | te : In UDISE+ 3(i | three) Classes ca | n be D | efined for | Pre-Pr | imary | Sections | |
| SI No | UDISE Symbol | Type-1 | Combination | Type-2 Combination | ation | | | | Description | |
| 1 | PP1(-1) | UKG/KG- | -2/KG-B/Sr. KG | Pre-Primary/K0 | 3 | Class Ju | ıst Bel | ow G | Grade/Class-1 | |
| 2 | PP2(-2) | LKG/KG- | 1/KG-A/Jr. KG | Pre-School/Nui | rsery | Class Ju | ıst Bel | st Below Class F | | l class below Class-1 |
| 3 | PP3(-3) | Nursery | | Not Applicable | | Class Ju | ıst Bel | ow C | lass PP2 (3rd | class below Class-1 |
| (a) Re | spondent Type |):): | | School/In-Charg | je | | | | | k/District/Cluster, 5-In- |
| • | e from Other Sch | - | · | | | | · | | · · | , |
| (b) Re | spondent Nam | e: | Khushbu kuma | ri | | | | | | |
| (c) Mc | bile Number: | | 9572064723 | | | | | | | |
| (d) Re | spondent Ema | il: | kkumari@gmai | l.com | | | | | | |
| 1.19 V | Vhen does the | academic | session Start ar | nd End Date? | 01 | -04-2024 | | to | 31-03 | 3-2025 |
| (e.g. 5 | th July to be mer | ntioned as (| 05/07) | | | | | | | |
| 1.20 Y | ear of Establis | hment of s | school: | 2017 | | | | | | |
| 1.21 Y | ear of Recogn | ition (For (| Govt. Aided/Pvt. | Unaided/Others | s Man | iagement | Group | Sch | nools) | |
| 1.21 Year of Recognition (For Govt. Aided/Pvt. Unaided/Others Management Group Schools) (a) Primary (b) Upper Primary | | | | | | | | | | |
| | | | | | | | | | | |
| 1.22 Y | ear of upgrada | ation of the | school (if applie | cable) | | | | | | |

| | instruction(s) in the School [Mentilledium in descending order. Large | • | • | ccording to Number of S | Students taught in |
|---|--|--|-----------------------------|-----------------------------|----------------------|
| (a) Medium-1 | 19-English | (b) Mediu | m-2 04 | -Hindi | |
| (c) Medium-3 | | (d) Mediu | m-4 | | |
| Nepali, 12-Odia, Mizo, 26-Bhutia, 2 Maithali, 71-Balti, | 2-Bengali, 03-Gujarati, 04-Hindi, 05-Ka 13-Punjabi, 14-Sanskrit, 15-Sindhi, 16 27-Lepcha, 28-Limboo, 29-French, 30 72-Purgi, 73-Tibetian, 97-Foreign Me | -Tamil, 17-Telugu, 18-Urd -Hmar, 31-Bishnupriya Ma dium) | lu, 19-Engl anipuri, 32- | lish, 20-Bodo, 22-Dogri, 23 | -Khasi, 24-Garo, 25- |
| 1.24 Language | (s) taught as a subject [Mention M | · · · · · | ıagesj | Catagony | oval(a) |
| English_Hindi | Language Group(s) taught a | s Subjects | | Category L Pre-Primary | .evei(s) |
| | | | | | |
| English_Hindi | | | | Primary | |
| English_Hindi_S | Sanskrit | | | Upper Primary | |
| Ho, 71-Balti, 72-F | guese, 56-Rajasthani, 57-Russian, 58 Purgi, 73-Tibetian, 97-Other Foreign la pecial School for CWSN? | - | | Zeliang, 62-Mundari, 63-K | (1-Yes, 2-No) |
| If 1-Yes then mo | ention TYPE of Special School | | | | |
| (1-Visual impairm | ents, 2-Hearing impairments, 3-Motor | impairments, 4-Cognitive | impairmer | nts, 5-All Types, 6-Others) | |
| 1.26 Is this a mi | nority managed school? | | | | (1-Yes, 2-No) |
| (Applicable only f | or Govt. Aided / Pvt. Unaided / Others | Management Group Sch | ools) | | |
| If 1-Yes, Type of | of Minority Community managing the | ne school | | | |
| (1-Muslim, 2-Sikh | , 3-Jain, 4-Christian, 5-Parsi, 6-Buddh | ist, 7-Any Other, 8-Lingui | stic Minorit | у) | |
| 1.27 Is this a Re | esidential School? | | | | |
| (1-Completely Re | sidential, 2-Partially Residential, 3-No | n-Residential) | | | |
| If 1-Completely | Residential, 2-Partially Residentia | I then | | | |
| (a) Type of Res | idential school | | | | |
| • • | t Schools :1-Ashram (Govt.), 2- Non-A ol, 10 - Jawahar Navodaya Vidyalaya, | • • | | | , 8- Eklavya Model |
| (Options For Non | - Govt Schools : 3- Private, 4-Others) | | | | |
| 1.28 Is this a Sh | nift School? | | (1-Yes, | 2-No) | |

(Shift School: School runs in more than One Shift. For Example: Morning and Afternoon Shifts)

| 1.29 Are majority of the pupils taught through their mother ton | gue at the | Primary level? | | (1-Yes/2-No) |
|---|---------------|---------------------|----------------|----------------------|
| 1.30 Does the school offer any pre-vocational exposure at Upp | | (1-Yes/2-No) | | |
| 1.31 Does the school run any skill training centre after school i | | (1-Yes, 2-No) | | |
| 1.32 Distance* of the school (in km.) from the nearest Govt./ G | ovt. Aided | school (for examp | le2.6) | |
| (a) From Primary School/Section | | | | |
| (b) From Upper primary School/Section | | | | |
| (c) From Secondary School/Section | | | | |
| (d) From Higher Secondary School/Junior college | | | | |
| *Distance is defined as walking distance after discounting for a highways, train lines etc. | all natural a | and man-made barr | iers on the wa | y to the school like |
| 1.33 Whether School is Approachable by All-Weather Roads? | | | (1-Yes, 2-No |) |
| 1.34 Number of instructional days (Previous Academic Year): | | | | |
| 1.35 Is Continuous and Comprehensive Evaluation (CCE) beir | ng impleme | ented in School? | | (1-Yes, 2-No) |
| If CCE being implemented then | | | | |
| (a) Are cumulative records of pupil being maintained? | | | | (1-Yes, 2-No) |
| If Yes, are cumulative records of pupil being shared with parer | nts? | | | (1-Yes, 2-No) |
| Question No 1.36 is Only for Private Unaided Schools | | | | |
| 1.36 Does the School take admission under Section 12 of the | RTE Act (2 | 25% quota as per th | e RTE Act)? | |

(1-Yes, 2-No)

Section 1B : School Safety and Other Parameters

| 1.55.1 | Whether the School Disaster Management Plan (SDMP) has been developed? (1-Yes, 2-No) | |
|-----------|--|--|
| 1.55.2 | Whether Structural Safety Audit has been conducted? (1-Yes, 2-No) | |
| 1.55.3 | Whether Non-Structural Safety Audit has been conducted? (1-Yes, 2-No) | |
| 1.55.4 | Whether CCTV Cameras are available in school? (1-Yes, 2-No) | |
| 1.55.5 | Whether Fire Extinguishers are installed? (1-Yes, 2-No) | |
| 1.55.6 | Does the school have a nodal teacher for school safety? (1-Yes, 2-No) | |
| 1.55.7 | Whether students and teachers undergo regular training in school safety and disaster preparedness? (1-Yes, 2-No) | |
| 1.55.8 | Whether disaster management is being taught as part of the curriculum? (1-Yes, 2-No) | |
| 1.55.9 | Whether school has received grant for Self Defense Training for Girls? (1-Yes, 2-No) | |
| 1.55.9(a) | Mention Number of Girls Student provided Self Defense training at (i) Upper Primary (ii) Secondary (ii) Higher Secondary grades (Provide actual number of students trained)? | |
| 1.55.10 | Whether the school has displayed safety guidelines on Display Board? (1-Yes, 2-No) | |
| 1.55.11 | Whether the school has appointed any teacher as a first level counsellor? (1-Yes, 2-No) | |
| 1.55.12 | Frequency of safety and security audit of schools for ensuring child safety by involving all stakeholders(SMC, Parents, Senior Students, senior girl Students)(1-Once, 2-Twice, 3-Three times, 4-Four times, 5-More than four times a year,6-None) | |
| 1.55.13 | Is the school displaying photographs of all teachers in a school? (1-Yes, 2-No) | |
| 1.55.14 | Has the school adopted/initiated Vidya Parvesh Module? (1-Yes, 2-No) | |
| 1.55.15 | Students' attendance captured? (1- Attendance Register, 2- Electronically, 3- Biometric) | |
| 1.55.16 | Teachers' attendance captured? (1- Attendance Register, 2- Electronically, 3- Biometric) | |
| 1.55.17 | Whether the school has constituted Youth Club? (1-Yes, 2-No) | |
| 1.55.18 | Whether the school has constituted Eco Club? (1-Yes, 2-No) | |
| 1.55.19 | Whether Teacher Identity Cards are issued to all teachers in the school? (1-Yes, 2-No) | |
| 1.55.20 | State School Standard Authority (SSSA) self-certification obtained? (1-Yes, 2-No) | |

Section 1C- Receipts and Expenditure

1.57 Financial Assistance received by the school (In Previous Academic year)

| SI.No | From | Is Assistance | If Assistance Received Mention Following | | |
|--------|---------------------------------|-----------------------------|--|-----------------|--|
| | | Received? (1-Yes, 2- No) | Name | Amount (In Rs.) | |
| 1.57.1 | Non-Govt. Organization (NGO) | | | | |
| 1.57.2 | Public Sector Undertaking (PSU) | | | | |
| 1.57.3 | Community | | | | |
| 1.57.4 | Other | | | | |

1.58 Whether school is maintaining Inventory Register for the following? (In Previous Academic year)

| SI.No | Details | Availability (1-Yes, 2-No) |
|--------|--|----------------------------|
| 1.58.1 | Inventory Register on ICT Iteams | |
| 1.58.2 | Inventory Register on Sports Equipment | |
| 1.58.3 | Inventory Register on Library Books | |

1.59 Total annual expenditure of school on account of following (In Previous Academic year)

| SI.No | Details | Expenditure (In Rs.) |
|--------|----------------------------|----------------------|
| 1.59.1 | Maintenance/ Housekeeping | |
| 1.59.2 | Teachers | |
| 1.59.3 | Construction Work | |
| 1.59.4 | Others | |
| | Total Expenditure Incurred | |

Section 2-Physical Facilities, Equipment, Computer and Digital initiatives

| PART A:Phys | ical Fac | <u>cilities</u> | | | | | | |
|------------------|------------|---|---------------------------|--------------------|-------------------------------|-------------------|--|--|
| 2.1 Status of P | resent S | School Building | | | | | | |
| • | | ted, 3-Government Ov r Department Building | | ool in a Rent free | building, 5-NO Building(Runn | ing in Open Place | | |
| 2.2 Type of Sc | hool Bui | lding | | | | | | |
| SI.No | | | Descripti | on | | Count | | |
| (a) | Total N | lumber of Active* bu | uilding blocks of the sch | nool | | | | |
| | Out of | Out of the total number of building blocks mentioned above, number of | | | | | | |
| Pucca building | | | | | | | | |
| | Partiall | y Pucca building (w | rith Pucca walls and floo | or without concr | ete roof) | | | |
| Kuchcha building | | | | | | | | |
| Tent | | | | | | | | |
| (b) | Dilapid | ated** Building | | | | | | |
| (c) | Building | g Under Construction | on | | | | | |
| *Active Building | g Blocks | = Building Blocks | Currently used for instr | ructional and Ac | Iministrative Purpose | | | |
| **Dilapidated = | : In a sta | ate of bad condition | or damage as a result | of age or negle | ct (Certified by Authority) | | | |
| 2.3 Type of Bo | undary \ | Wall | | | | | | |
| (1-Pucca, 2-Puc | ca but bro | oken, 3-Barbed wire f | encing, 4-Hedges, 5-No b | oundary walls, 6- | Others, 7-Partial, 8-Under Co | nstruction) | | |
| 2.4 (a) Details | of Class | rooms available in | the school (Laboratory | rooms NOT to b | pe included) | | | |
| Mention Numb | er of Cla | assrooms for each o | categories | | | | | |
| Pre-Primary | | | Primary | | Upper Primary | | | |
| Secondary | | | Higher Secondary | | Currently Not in Use | | | |
| (i) Total Numb | er of Cla | ssrooms used for in | nstructional Purposes | 1 | 1 | | | |
| (ii) Number of | classroo | ms under construct | ion | | | | | |
| (iii) Number of | Classro | oms in dilapidated o | condition | | | | | |

(b) Details of Classrooms by Condition: (out of classrooms used for instructional purposes

| | | Number of Classrooms by Condition | | | | | | |
|-----------|-------------------------------|--|------------|--------------|-------------------|--|--|--|
| T | ype of Classrooms | Good Condition | Need | Minor repair | Need Major Repair | | | |
| Pucca | | | | | | | | |
| Partially | / Pucca | | | | | | | |
| Kuchch | а | | | | | | | |
| Γent | | | | | | | | |
| 2.5 (a) \ | Whether electricity conne | ection is available in the schoo | l? | | | | | |
| 1-Yes, 2 | 2-No, 3-Yes, but not Function | onal) | | | | | | |
| f Electr | icity is available in Schoo | ol then, | | | | | | |
| | | Description | | | Count | | | |
| (i) | Number of Classrooms | s having Fans | | | | | | |
| (ii) | Number of Classrooms | s having ACs | | | | | | |
| (iii) | Number of Classrooms | s having Heaters/Blowers | | | | | | |
| b) Whe | ether solar panel is availa | ble in school? | | | | | | |
| 1-Yes, 2 | 2-No, 3-Yes, but not Function | onal) | | | | | | |
| 2.6 Deta | ails of Rooms other than | Classrooms (excluding toilets |): | | | | | |
| a)Num | ber of Total Other Room | s (excluding Classrooms): | | | | | | |
| b) Marl | k Available Rooms:[Out o | of other rooms mentioned in 2 | .6(a)] | | | | | |
| SI.No | | Particulars | | | Availability | | | |
| (i) | Separate room for Head | d of the School/Head Teacher | Principal? | | | | | |
| (ii) | Separate room for Libra | ry | | | | | | |
| (iii) | Separate room for Assis | stant Head Teacher/Vice Princ | cipal? | | | | | |
| (iv) | Separate Common roor | Separate Common room for girls | | | | | | |
| (v) | Staffroom for teachers | | | | | | | |
| (vi) | Co-curricular activity roo | Co-curricular activity room/arts and crafts room | | | | | | |
| . , | | | | | | | | |

(a) Details of Toilets/Urinals (Func. = Functional)

| Details of To | pilets | | | | | | | |
|---|---|------------|----------------|----------------|-----------|----------|--------------------------------|----------|
| | | | В | oys | | Girls | Т | otal |
| SI.No | Description | | Total | Func** | Tota | I Func | Total | Func** |
| (i) | Number of toilet seats available excluding CWSN friendly Toilets | ; | | | | | | |
| (ii) | Number of CWSN friendly toilet | seats | | | | | | |
| | Total Number of toilet seats including CWSN friendly toilets | | 4 | 4 | 4 | 4 | 8 | 8 |
| Details of Ur | Details of Urinals | | | | | | | |
| (iii) | Total number of urinals available | • | | | | | | |
| (b) Out of the total number of functional toilets/urinals given in Table 2.5(a), how many have running water available in the toilet/urinals for flushing and cleaning? | | | | | | | | |
| Toilets | | | Boys | | | | Girls | |
| Urinals | | | | | | | | |
| Working d | n of Functional Toilet : Water Av Irainage System, Accessible to u | users, Clo | osable door | S. | ul Smell | | ats, Regularly (⁄es, 2-No) | Cleaned, |
| (d) Location | on of the Toilet facility available? | > | | | | | | |
| , , | ne School Building, 2-Outside the So | | lding but in t | he School Prer | mises) | | | |
| | (e) Whether incinerator is available in Girl's toilet? (1-Yes, 2-No, 3-Yes, but not Functional) | | | | | ctional) | | |
| (f) Whether | er the school has Sanitary Pad v | ending m | nachine ava | nilable? | | | | |
| (1- Yes, 2- | No, 3- Yes, but not functional, 4- No | O, Pads a | vailable with | Class Teacher | ട) | | | |
| 2.8 Whether | er hand washing facility with soap | available | for washing | g hands before | e and aft | er meal? | | |
| (1-Yes, 2-N | lo) | | | | | | | |

Page No: 11

If 1-Yes, number of wash points

2.9 Main Source of Drinking Water:

| | Source | | | A | vailability (1-Yes, 2-No, | , 3-Yes but not functional) | |
|--|--|-----------|---------------------------|--------|---------------------------|-----------------------------|--|
| Hand pumps/Bore well | | | | | | | |
| Protected Well | | | | | | | |
| Unprotected Well | | | | | | | |
| Tap water | | | | | | | |
| Packaged/Bottled Water | | | | | | | |
| Others - | | | | | | | |
| (b) Whether water purifier | /RO is available i | n the s | chool | | | | |
| (1-Yes, 2-No, 3-Yes, but not | Functional) | | | | | | |
| (c) Whether Drinking water | er quality is tested | I from v | vater testing lab? | | | (1-Yes, 2-No) | |
| 2.10 Does the school have provision for rain water harvesting? | | | | | | | |
| (1-Yes, 2-No, 3-Yes, but not | Functional) | | | | | | |
| 2.11(a) Whether the school | ol has Library fac | ility/Bo | ok Bank/Reading Corr | ner? | | | |
| Facilities | | F | vailability (1-Yes, 2-No) | | Total nu | umbers of books | |
| Library | | | | | | | |
| Book Bank | | | | | | | |
| Reading Corner | | | | | | | |
| (b) Does the school have | a full-time libraria | ın? | | | | (1-Yes, 2-No) | |
| (c) Does the school subsc | cribe to newspape | ers/mag | gazines? | | | (1-Yes, 2-No) | |
| (d) Number of times Libra | ry books have be | en bori | rowed /read by childre | n | | | |
| 2.12 (a) Whether land is a | available for expar | nsion o | f school facilities? | | | (1-Yes, 2-No) | |
| (b) Number of Additional (| Classrooms and (| Other R | dooms required | | | | |
| 2.13 Whether Playground | facility is availabl | le in the | e School? | | | (1-Yes, 2-No) | |
| If 2-No, whether school has made adequate arrangements for children to play outdoor games and other physical activities in an adjoining playground/municipal park etc. | | | | | | | |
| 2.14 (a) Whether Health o | .14 (a) Whether Health check-up of students was conducted in Previous Academic Year? (1-Yes, 2-No) | | | | | | |
| If 1-YES | | | | | | | |
| (i) Total number of Health | check-ups condu | ucted ir | the school during las | t Sess | sion | | |
| (ii) Health check-up parame | eters carried out | | (1-Yes, 2-No) | | | | |
| Height | Weight | | Eyes | | Dental | Throat | |

| (b) De-we | orming tablets giver | to children | | | | | |
|--|--------------------------------------|---------------------------|------------------------|--------------------|------------------------|------------------|------------|
| (1-Comple | ete (two doses), 2-Par | tially (one dose), 3-Not | given) | | | | |
| (c) Iron a | nd Folic acid tablets | given to children as | per guidelines of | WCD | | (1-Yes, 2 | 2-No) |
| (d) Whet | her school maintains | s Annual health recor | ds? | | | (1-Yes, 2 | 2-No) |
| (e) Is the | rmal scanner availa | ble in the school? | | | | (1-Yes, 2 | 2-No) |
| (f) Is Firs | f) Is First Aid facility available? | | | | | (1-Yes, 2 | 2-No) |
| (g) Is Ess | g) Is Essential medicines available? | | | | | (1-Yes, 2 | 2-No) |
| 2.15 Whe | ether ramp for disab | led children to access | s school building | exists? | | (1-Yes, 2- | -No) |
| If 1-Yes, | whether Hand-rails | for ramp are available | e? | | (1-Yes, 2-No) | | |
| 2.16 Whe | ether School has sp | ecial educator? | | | (1-Dedicated, 2-A | t cluster level, | 3-No) |
| 2.17(a) Whether Kitchen Garden is available in school? | | | | | (1-Yes, 2-No) | | |
| (b) Whet | her Kitchen shed is | available in school? | | | (1-Yes, 2-No) | | |
| 2.18 Doe | s the school have d | ustbins for collection | of waste? | | | | |
| (a) Each | Classroom | | | (1-Ye | es and all, 2-No, 3-Ye | es but some) | |
| (b) Toilet | S | | | (1-Ye | es and all, 2-No, 3-Ye | es but some) | |
| (c) Kitche | en | | | (1-Ye | es, 2-No) | | |
| 2.19 Doe | es the school have fu | urniture for students? | | | | | |
| (1-Yes for | all, 2-Partially Availat | ole, 3-No Furniture Avail | able) | | | | |
| If 1-Yes fo | or all or 2-Partial then | | | | | | |
| Number | of students for whor | n furniture is available | e? | | | | |
| 2.21 Whe | ether Boarding/Host | el/Residential facilitie | s are available fo | or the following | Stage/Level ? | | |
| | | | | | | No of Avail | able Seats |
| SI.No | Stage / levels | Boarding/Hoste | el/Residential facilit | ies Availability?(| 1-Yes, 2-No) | Boys | Girls |
| 1 | | | | | | I | I |

| SI.No | Stage / levels Boarding/Hostel/Residential facilities Avail | Populing/Legas/Population facilities Availability 2/4 Vos. 2 No.) | No of Available Seats | | |
|-------|---|---|-----------------------|-------|--|
| | | boarding/noster/Residential facilities Availability?(1-1es, 2-No) | Boys | Girls | |
| (i) | Primary | | | | |
| (ii) | Upper Primary | | | | |

2.23 Does the school have the following equipment(s)

| SI.No | Equipment/Facility | Availability (1-Yes, 2-No, 3-Yes but not functional) |
|-------|------------------------------------|--|
| (a) | Audio/Visual/Public Address System | |
| (b) | Science Kit* | |
| (c) | Math's Kit | |
| (d) | Biometric device | |

^{*} Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene, burner, electricity and magnetism kit, optics kit, spring balance etc.

^{**} Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

PART B Computers and Digital Initiatives

2.24 Computer or Digital Equipment Status

| SI.No | ltems | | Total Number of units available | Number of Functional Units for pedagogical purpose (Out of Total) |
|--------|---|---------------|---------------------------------|---|
| (a) | Desktop/PCs | | | |
| (b) | Laptop/Notebook | | | |
| (c) | Tablets | | | |
| (d) | PCs with Integrated Teaching Learning Devices | | | |
| (e) | Digital Boards with Content Management Systems and solutions (CI Learning Management System | MS)/ | | |
| (f) | Projector | | | |
| (g) | Printer | | | |
| (h) | Scanner | | | |
| (i) | Server | | | |
| (J) | Web Camera | | | |
| (k) | Smart TV | | | |
| (1) | Smart Class rooms used for teaching with digital boards/ smart boar classrooms/ smart TV | ds/ virtual | | |
| (m) | Mobile phone used for teaching | | | |
| (n) | Generator/Invertors/Power Backup/Big UPS (above 1 KVA) | | | |
| 2.25 | Does the School have Internet Facility? | | | |
| | , | (1-Yes, 2-N | lo) | |
| If 1-Y | ES then | | | |
| (a) T | ype of internet facility available in the school | | | |
| - | padband/Leased Line, 2-USB Modem/dongle/Portable Hotspot, 3-Tel of connection, 6-VSAT) | ephone line v | with modem, 4-Mobile ph | one Internet, 5-Any Other |
| (b) Is | access to internet facility used for pedagogical purpose? | | | (1-Yes, 2-No) |
| 2.26 | Is Computer/ICT Lab available in school? | | | (1-Yes, 2-No) |
| If 2.2 | 6 is 1-YES then | | | |
| , \h. | | | | |

2.27 Does the school have the following facilities?

(a) Number of ICT Labs Available:

| SI.No Equipment/Facility | | Availability (1-Yes, 2-No) |
|--------------------------|---|----------------------------|
| (a) | Whether ICT based tools are being used for teaching? | |
| (b) | Access to e-Contents/Digital Contents/resources at school | |

| SI.No | Equipment/Facility | Availability (1- | ·Yes, 2-No) | | |
|--|--|------------------|-------------|---------------|--|
| (c) | c) Assistive tech-based solutions for CWSN | | | | |
| (d) | Access to DTH/TV channels | | | | |
| 2.28 Does the School have Digital Library? | | | | (1-Yes, 2-No) | |
| If 1-YES | | | | | |
| Number of e-Books/e-Contents available | | | | | |